

## APPENDIX 6

**CENTRE OF ADVANCED STUDY IN EDUCATION  
M.S.UNIVERSITY, BARODA**

**GUIDE  
DR.N. PRADHAN**

**INVESTIGATOR  
KISHORI DASH**

### **QUESTIONNAIRE FOR THE SENIOR ACTIVISTS, RESOURCE PERSONS AND ORGANISERS OF RSS**

1. Name .  
Age:  
Male/Female  
Married/Unmarried  
Caste/SC/Others  
Religion  
Educational Qualification :  
Occupation  
Monthly Income :  
Correspondence Address :
2. When did you join the literacy programme ?
3. Who inspired you to join this programme ?
  - (a) Colleagues
  - (b) Organisers of District Administration
  - (c) By self-inspiration
  - (d) By seeing the involvement of others
  - (e) On official order
4. Were you given any special training to join this programme ? Yes/No

5. (If trained) In which aspects were you trained ?
6. What is your role in literacy programme ?
7. What are the activities performed by you for this programme ?
8. How do you manage the responsibilities given to you ?
  - (a) Without any difficulty
  - (b) With much difficulty
  - (c) To some extent
  - (d) Not at all
9. If you are not able to manage properly, why ?
  - (a) Due to lack of co-operation from the organisers of the samiti
  - (b) Lack of necessary information about the programme from the volunteer.
  - (c) By not giving sufficient time
  - (d) By not getting co-operation from the slum dwellers
  - (e) Feeling irritated due to time long involvement with Literacy activities.
10. Do you Supervise/Monitor the Chetana Kendras regularly ? Yes/No
11. If not specify the reasons ?
12. What are the matters you take into consideration while monitoring the Basti Chetana Samiti and Literacy Centre ?
13. How often do you monitor a Chetana Samiti/Literacy Centre in a month ?
  - (a) Once in a month
  - (b) Once in a week
  - (c) Twice in a month
  - (d) Frequently

14. How long have you been doing this work ?
- (a) From the beginning of the programme
  - (b) From the middle of the programme
  - (c) Since some time back
15. Did you notice any impact of your visit on Chetana Kendra on the neo-literates, especially women ?
16. If yes, what is the type of impact noticed ?
17. Don't the slum-dwellers feel irritated by your frequent visits to them and supervision and monitoring to the Chetana Kendras ? Yes/No
18. If no, how did you know ?
- (a)
  - (b)
19. If yes, what remedial measures you do take ?
- (a)
  - (b)
20. How do you motivate to the neo-literate slum women to join in various developmental activities during your supervision/monitoring to Chetana Kendra ?
21. What is the impact of your visit on the volunteers to the Chetana Kendra ?
22. How do you help to the volunteers to solve the problems of Basti Chetana Samiti ?
23. Do you have to give any field training for this ? Yes/No
24. What do you do, if a problem, is not solved both by you and the volunteer ?
- (a) The problem is left as it is.
  - (b) The solution is found after thorough discussion with the slum dwellers and members of the Chetana Samiti.

- (c) The solution is found by drawing the attention of the organisers viz. the chairman, secretary etc. of the Saksharata Samiti
- (d) Any other

25. Do you receive any honorarium/remuneration from the samiti for this work ?  
Yes/No

26. If yes, how much you receive ?

27. If no, why don't you receive ?

- (a) Because of voluntary spirit
- (b) As deputed from Government/Non Government Organisation to the Samiti.
- (c) As Samiti is not in favour of giving any remuneration/honorarium
- (d) Because of the non-receipt of others.

28. When do you come to the slum other than literacy work ?

- (a) During the marriage functions etc. of the learner's family
- (b) During the Socio-cultural functions celebrated in the slum
- (c) By getting message in the need of the slum
- (d) Other wise I don't come to the slum

29. How do you participate in these activities ?

- (a) By getting invitation of the slum dwellers
- (b) On the request of the members of Chetana Samiti and the volunteers
- (c) Spontaneously after getting message
- (d) Any other

30. Have you noticed any changes in the neo-literate slum women between today and prior to literacy programme ? Yes/No

If yes, in which aspects the changes are marked ?

31. What are the changes which have taken place in their financial condition due to this programme ?

32. What are the changes in their mental layers ?

33. Do they perform their social as well as family responsibilities properly by this programme ?

34. If yes, how do they perform ?

- (a) By sending their children to the school in time
- (b) By following small family norms
- (c) By showing help and sympathy to the neighbours and slum dwellers in their need.
- (d) By participating actively in family as well as social activities
- (e) By co-operating the activities of Chetana Kendra for the Unity and Improvement of the slum
- (f) By tolerating silently

35. How are they benefited through this programme with regard to health ?

36. Did they try to possess their social and political rights by this ? Yes/No

37. If yes, how have they done ?

- (a)
- (b)
- (c)

38. What are the measures adopted by them against alcohol and drug abuses ?

39. Are you aware of the steps they have taken against the cause of women suffering and dowry system ? Yes/No

40. If yes, what have they done ?

41. How did you observe/record their participation in the social as well as developmental activities of the slum ?

- (a) As a leader
- (b) As a Silent Spectator
- (c) As an active partner

- (d) As an organiser
  - (e) As a director
  - (f) They don't come at all
42. Did you notice any specific changes in their style/standard of living/activities in the slum ?
43. If yes, what are those ?
44. As a senior activists of RSS involved since long, to what extent did you derive satisfaction from your work ?
- (a) To a great extent
  - (b) To certain extent
  - (c) In-expressible
  - (d) Not at all
45. How will the Literacy Programme be effective for slum women for their development ? Give your wise suggestions :

*Signature of the Senior Literacy Activist/Organisers*

*Date*