APPENDIX 5

A list of some Alamkāras

(A) UPAMĀ

(1) Tepi tenaiva mārgena prayātāḥ sarvato diśam।
Adyāpi na nivartante samudrebhyaivāpagāḥ ॥
(3.23)

(2) Teṣāmapi ca bho viprā nirodhotpattiruoyate।
Yathā sūryasya gagana udāyastamāyaviha ॥ (3.63)

(3) Araṇimiva samrabdhā manmathurjātamanyavaḥ ॥
(4.48)

(4) Yābhiḥ pratyāharetkāmānrarvaso nāgāni kūrmavat। (12.39)

(5) Sāyāhne kadatīkhaṇḍāḥ kampitā iva vāyunā (13.184)

(6) Virarājāṃsumāniva (17.40)

(7) Yathā tailaṃ tile tadvatpumāniha (23.28)

(8) Yathā śaityam jale vāto bibharti kaṇikāgatam। Jagacchaktistathā viṣṇoḥ pradhanapuraṣātmakam॥ (23.31)

(9) Yathā ca pādapo mūlaskandhaśākhādisamyutaḥ॥ ādyabījātprabhavanti vijānyāni vai tataḥ। Prabhavanti tatastebhyo bhavantyanye pare drumāḥ॥ (23.32,53)

(10) Bījādvṛkṣaprakoṣena yathā nāpacayastayoḥ। Tathaivāpariṇāmena viśvasya bhagavānhariḥ॥ (23.37)

(11) Vrīhibīje yathā mūlam nālam patrāṅkurau tathā। Kāṇḍakoṣāstathā puṣpam kṣīram tadvacca taṇḍulaḥ॥ (23.38)

(12) Cittamantargataṃ duṣṭaṃ tīrthasnānairana
śudhyati ।
Śataśopi jalairadhautaṃ surābhāṇḍamivāśuci ॥
(25.4)

(13) Rarāja sa muniḥ śrīmānnakṣatrairiva candramāḥ ।
(26.15)

(14) Himavānuttareṇāsya kārmukasya yathā guṇah ।
(27.66)

(15) Ākaśātpatitaṃ toyaṃ yāti svādvantaraṃ yathā ।
Bhūme rasaviśeṣeṇa tathā rasaguṇāttu saḥ ॥(30.72)

(16) Eka eva yathā vāyurdeheṣveka hi pañcadhā ।
Ekatvaṃ ca pṛthaktvaṃ ca tathā tasya na saṃśayaḥ ॥
(31.37)

(17) Sthānānteraviśeṣāgaya yathāgnirlabhate paraṃ ।
Saṃjñāṃ tathā mune soyaṃ brahmādiṣu tathā-
'Pnuyat' (30.74)

(18) Yathā dīpasahasrāṇi dīpa ekaḥ prasūyate ।
tathā rūpasahasrāṇi sa ekaḥ samprasūyate ॥(30.75)

(19) Unmukhī sā bhave tasminmaheṣṭe jagatāṃ prabhau ।
niśeva candrarahitā na babhau vimanāstadā ॥(35.31)

(20) Uvāca tamaśokam vai vācāsaṃjīvayanniva |
(35.22)

(21) Āditya iva madhyāhne durnirīkṣaṣtadā bhavat |
(38.51)

(22) Phuṇāśokalatāstatra rejire śālasaṃsritah |
Kāminya iva kāntānām kaṇṭhālambitabāhavah ||
(36.99)

(23) Śiryamānānadṛṣyanta taraiva nabhastatat (39.61)

(24) Tvayi sarva devata hi gavo gostha ivasate |
(40.7)

(25) Jalayantre yathā cakre ghaṭīrajjunibandhanā |
Yati cordhvamadhaścaiva kadā madhye ca tisthati ||
Tathā cāham suraśreṣṭha karmarajjusamāvṛtah |
Adhaścordhvaṃ tathā madhya bhramongacchami
yogatah || (49.43.44)

(26) Vyālagrāhi yathā vyālam bilādduddharate balāt |
Evaṃ tvanugatā nāri saha bhartrā divaṃ vrajet ||
(80.76)

(27) Sā śighram vṛddhimagamacchuklapakṣe yathā
śaśi | (108.76)

(28) Sarvasampattiyoktopi pāpī dagdhadrumopamah |
Niskīnvcanopi sukrtī dṛśyate candramaulivat ||
(129.184)

(29) Pulāra iva dhānyesu puttikā iva paksisu |
tathaiva tānsakho manye yeṣām dharmo na
vidyate ||(170.35)

(30) Śakuntānāmiva kāśe matsyānamiva codake |
Yatha gatirna dṛśyeta tathā jnanavidāṃ gatih ||
(235.25)

(31) Sanniyamyendriyagrāmaṃ koṣṭhe bhāndamanā
iva | (235.60)

(32) Ye tu bhuddhim parāṃ prāptā dharmanaipunya
darśinah
Na te karma praśaṃsanti kruṇam nadyāṃ
pibanniva || (236.1[illegible])

(33) Lakṣanām tu prasādasya yathā svapne sukham
bhavet |
Nirvate vā yathā dīpo dipyamāno va kampate ||
evam pūrvāpare rātre yuñjanātmānamātmanā
laghvaharo viśuddhātmā paśyatyātmānamā
tmani (236.31,32)

(34) Yathā Kūrma ivāngāni prasārya samniyacchati।
Evamevendriyagrāmam buddhiśreṣṭho niyacchati॥
(236.52,53)

(35) Navanītam yathā dadhnaḥ kāṣṭādagniryathaiva ca।
Tathaiva vidusām jñānam muktihetoḥ samuddhṛtam॥ (236.35)

(36) Teṣām tu manasā raśminyadā samyagniyacchati।
Tada prakasatesyā tmā dipadiptā yathā kṛtih॥
(236.80)

(37) Yathā vāricaraḥ pakṣi na lipyati jale caran।
Vimuktātmā tathā yogi guṇadosairana lipyate॥
(236.82)

(38) Yathāśmana hiraṇyasya samprayuktau tathaiva tau।
Maśakaudumbarau vāpi samprayuktau yathā saha॥
īsikā vā yathā muñje pṛthakca saha caiva ca॥
Tathaiva sahitāvetau anyonyasminpratisthitau॥
(236.88,89)

(39) Yathā puspaphalopeto Bahuśakho mahādrumaḥ।
Ātmano nābhijanite kṛame puspam kva me phalam॥
(237.22)

(40) Ukto buddhasca tattvena yathasrutinidarsanat |
Masakadumbare yadnadanyatnam tadvadetayoh ||
Matsyoduke yatha tadvadanyatvamupalabhyate |
evameva ca gantavyam nanatavaiketva mekayoh ||
(244.23.25)

(41) Yatha ca navam viprendra kurnadharah samahitah |
Maharnavagatam sighram nayerviprastu pattanam ||
Tadvadatmasamadhanam yukto yogena yogavit |
Durgamam sthanamapnoti hitva dehamimam dvijah ||
(238.35)

(42) Sarathisca yatha yuktah sadasvansusamahitah |
Prapnotyasu param sthanam laksyamukta iva
sugah (238.37)

(B) RUPAKA

(a) Sanga rupaka :

(1) Rasinamabhavatsomo vatso dogdha brhaspatih |
Kstram tesam tapo vkahma patram chandamsi bho
dvijah ||
Devanam kancanam patram vatsastesam satakratuh
ksiramosaskaram caiva dogdha ca bhagavanravih

Pitṛṇām rājataṃ pātram yamo vatsaḥ pratāpavān ।
Amtakaścābhavaddogdhā kṣīram teṣāṃ sudhā smṛtā ॥
Nāgānām takṣako vatsaḥ pātraṃ cālābūsamjñakam ।
dogdhā tvairāvato nāgasteṣāṃ kṣīraṃ viṣaṃ
smṛtam ॥
Asurāṇāṃ madhurdsgdhā kṣīram māyāmayaṃ smṛtam ।
Virocanastu vatsobhudāyasaṃ pātrameva ca ॥
Yakṣānāmamāpātraṃ tu vatso vaiśravaṇaḥ prabhuḥ
dogdhā rajatanābhastu kṣīrāntardhānameva ca ॥
sumātī rākṣaṣentrāṇāṃ vatsaḥ kṣīram ca śoṇitam
dogdhā rajatanābhastu kapātom pātrameva ca ॥
Gandharvāṇāṃ citrarathe vatsaḥ pātraṃ ca
pañkajam ।
dogdhā ca surucih kṣīram teṣāṃ gandhaḥ śucih
smṛtaḥ ॥
Śailaṃ pātram parvatānām kṣīraṃ ratnauṣadhistathā ।
Vasastu himavanaśīddogdhā merarmahāgiriḥ ॥
Plakṣo vatsastu vṛkṣānāṃ dogdhā śālastu puṣpitaḥ ।
Pālāśapatraṃ kṣīraṃ ca echinnadagdhaprarohaṇam ॥
(4.100.109)

(2) Kastesmindunkhabahule mihsare bhavasagara
Ragagrahakule raudre visayodakasamplave

Indriyāvartakalile dṛṣṭormiśatasaṃkule ।
mohapaṅkāvile durga lobhagambhīradustare ॥
(26.19,20)

(3) Saṃsārasāgare ghora niḥsāre duḥkhaphenile ।
krodhagrāhākule raudre visayodakasamplave
nanaragormikalila mohāvartasudustare ।
nimagnoham suraśreṣṭhā trāhimāṃ puruṣottama ॥
(57.36)

(4) Sarvataḥ srotasāṃ ghorāṃ nadīm lokapravāhinīm ।
Pañcendriyagrāhavartim manaḥ saṃkalparodhasam ॥
lobhamohatṛṇa achannāṃ kāmakrodhasarīsṛpām ।
Satyatīrthānṛtaṣobhāṃ krodhpaṅkāṃ saridvarām ॥
Avyaktaprabhavāṃ śīghraṃ kāmakrodha samākulam ।
Prataradhvaṃ nadīm buddhya duṣtarāmakṛtātmabhiḥ ॥
Saṃsārasāgarasamāṃ yonipātāladustarām ।
Ātmajanmodbhavāṃ tāṃ tu jihvāvartadurāsadām ॥
(237.26-29)

(5) Patitoham mahāraudre ghora saṃsārasāgare ।
Viṣamodakaduṣpāre rāgadveṣajhaṣākule ॥
Indrīyāvarta gambhīre tṛṣṇāśokormisaṃkule ।
nirāśrayam nirālambam niḥsāretyantacañcale ॥
(49.24,25)

(6) Samsarasagare ghore kudalidalasannibhe
nihsare duhkhabahule kamakrodhasamakule
Indriyavartakalihe dustare romaharsane
nanavyadhisatavarte jalabudbudasamnibhe
(57.36, 37)

(b) Rupaka :

Samsarakupe patitosmi daivanmohena gupto
bhavaduhkhapanke
Ajnananamna tamasa vrtoham param na vindami
suradhinatha (117.7)

(c) Arthantaranyasa :

(1) utpadyate yattu vinasi sarvam na
socyamastiti manusyaloke (110.63)

(2) Pravartate vina hetum na kopi kvapi jatucit
(116.7)

(3) Prapayanti param param bhavabdheh kalayositah
Godavaryah prasatena kim namastyetra durlabham
(123.169)

(4) Dhanyah sa putro lokesmin pitram yastu tarakah
(123.186)

(5) Nispāpatāyāṃ jātāyāṃ sidhyanti hi manorathāḥ ।
(124.16)

(6) Vicārayanti kṛtino bahvalpaṃ vā Puro'rthāni ।
(124.42)

(7) Krodhānadhānāṃ lobhināṃ ca na ghṛṇā kvāpi
vidyate ।(124.68)

(8) Strīṇāmabhiṣṭadaṃ nānyadbhaktṛvākyaṃ
vinā kvacit ।(128.6)

(9) vinā dānena na kvāpi bhogavāptirnṛṇāṃ bhavet ।
(136.24)

(10) Āpātaramyeṣvapi kasya nāma bhavatyapekṣā
na hi gocareṣu ।(140.19)

(11) Kiṃ nāmā'padgataḥ pāpaṃ nā'caratyapi paṇḍitaḥ ।
(150.4)

(12) Mahatāṃ darśanaṃ brahmaṇśāyate nahi niṣphalaṃ ।
dveṣādajñānato vāpi prasaṅgādvā pramādataḥ ॥
Ayasaḥ sparśasaṃsparśo Ṛkmatvāyaiva jāyate ।
(163.38, 39)

(B) Samāsokti :

(1) Nirmuktāsitameghakañcukapaṭā
Pūrṇendubimbānanā

Nīlāmbhojavilocanā ravikaprodbhinnapadmastanī ।
Nānāpuṣparasaḥ sugandhi pavanapraharādanī
cetasām
Tatrā sītkalahaṃsanūpūraravā devyā vivāhe
śarat ॥ (3 6. 88)

(2 11) Asitajaladadhiradhvānavitrastahaṃsā
Vimalasaliladharotpatanamrotpālagrā ।
Surabhi kusumreṇuklṛptasarvāngaśobhā
giriduhitṛvivāhe prāvṛdāvirbhabhūva ॥
Meghkoñcuka nirmuktā padmakośodbhavastanī ।
Haṃsanūpuranihrādā sarvasasyadigantarā ॥
vidatīrṇapulonaśronī kūjatsārasamekhatā ।
Praphullendivara śyāmavilocanamanoharā ॥
Pakvabimbādharaputā kundadanta prahāsinī ॥
Navaśyāmalatā śyāma romarājipuraskṛtā ॥
Candrāṃśuhāravargeṇa kaṇṭhorasthalagāminā ।
Prahrādayanti cetāmsi sarveṣāṃ tridivaukasām ॥
samadāli kulodgīta madhurasvara bhāsinī ।
calatkumudasaṃ ghāta carukuṇḍala śobhinī ॥
Raktūśokapraśākhottha pallavāṅgulidhārinī ।
tatpuṣpasaṃ cayamayairvāśobhiḥ samalaṃkṛtā ॥
Raktotpalāgracaraṇā jātīpuṣpanakhāvatī ।
kadalīstambhavāmoruh śasānkavadanī tathā ॥

Sarvalakṣaṇasampannā sarvālaṃkārabhūṣitā ।
premṇā spṛśati kānteva sānurāgā manoramā ॥
(36.79.87)

(e) Prisaṃkhyā :

(1) Mṛtāsta evātra yaśo na yeṣāmandhāsta eva
śrutavarjitā ye ।

Ye dānaśilā na napuṃsakāste ye
dharmaśilā na ta eva śocyāḥ ॥ (110.156)

(2) Nadī na gaṅgayā tulyā na tvayā sadṛśaḥ sutaḥ ।
na śiṃhena samo deho na tāreṇa samo manuḥ ॥
(123.189)

(f) Utprekṣā :

Mukhajenāgninā krodhāllokānudgartayanniva ।
vārisugrāvavegena mahodadhirimodaye (7.80)

(g) Dṛṣṭānta :

Na jātu kāmaḥ kāmānamupabhogena śāmyati ।
Haviṣā kṛṣṇavartmeva bhūya evābhivardhate ॥
(12.40)

(h) Virodhābhāsa :

Jīryanti jīryataḥ keśa dantā jīryanti jīryataḥ ।
dhanāśā jivitāśā ca jīryatōpi na jīryati ॥(12.45)

(i) Ullekha :

Simho mṛgāṇāṃ patayastakṣakānantabhoginām ।
kṣīrodo hyudadhīnāṃ ca mantrāṇāṃ praṇavastathā ॥
(40.49)

(j) Sahokti :

Viveśa sītayā sārdham tathā saumitriṇā saha ।
Satāṃ ca mānasaṃ śuddhaṃ sa viveśa svakairguṇaih ॥ (123.108.109)