

Illustrations-

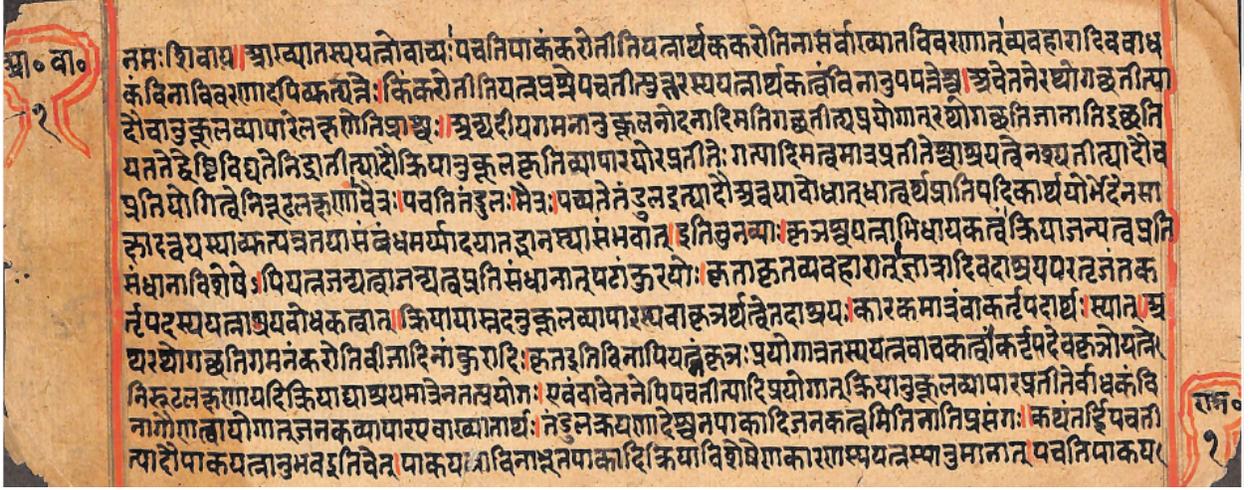


Fig. 1 Digital image of the MS obtained from Oriental Institute, Vadodara.

Three views

- नव्य न्याय- प्रथमान्तार्थमुख्यविशेष्यकशाब्दबोधः।

Meaning of the noun in the nominative case is predominant.

- मीमांसा- आख्यातार्थमुख्यविशेष्यकशाब्दबोधः।

The meaning of the verbal suffix is predominant

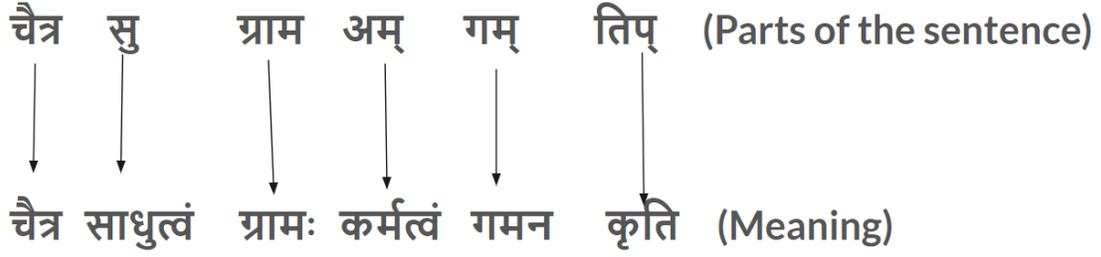
- व्याकरण- धात्वर्थमुख्यविशेष्यकशाब्दबोधः।

The meaning of the root is predominant.

Activate Windows
Go to Settings to activate Windows.

Fig. 2 Three competent views about the chief substantive in verbal cognition

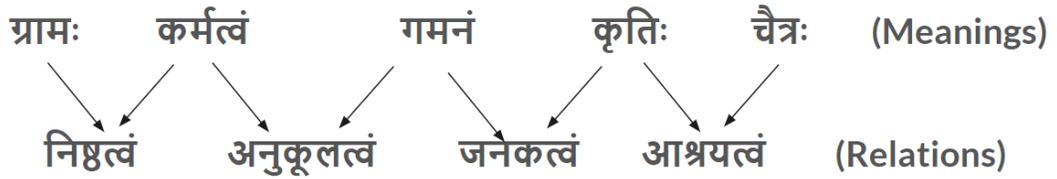
चैत्रः ग्रामं गच्छति। (न्याय)



Activate Windows
Go to Settings to activate Windows.

Fig. 3 Padārthopasthiti of the sentence acc. to Nyāya School.

- प्रथमान्तार्थमुख्यविशेष्यकशाब्दबोधः

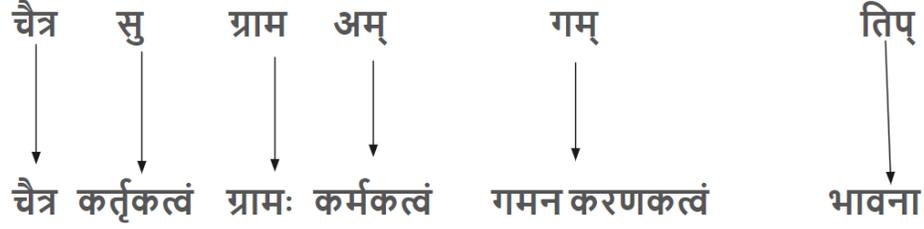


शाब्दबोधः चैत्रः ग्रामनिष्ठ-कर्मत्वानुकूल-गमनजनक- कृत्याश्रयः।

Activate Windows
Go to Settings to activate Windows.

Fig. 4 Śābdabodha of the sentence acc. to Nyāya school.

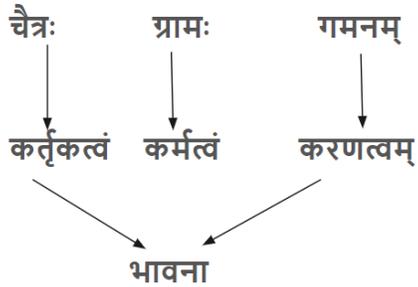
चैत्रः ग्रामं गच्छति । (मीमांसा)



Activate Windows
Go to Settings to activate Windows.

Fig. 5 Padārthopasthiti of the sentence acc. to Mīmāṃsā School.

• आख्यातार्थमुख्यविशेष्यकशाब्दबोधः



शाब्दबोधः चैत्रकर्तृक-ग्रामकर्मक-गमनकरणिका- भावना ।

Activate Windows
Go to Settings to activate Windows.

Fig. 6 Śābdabodha of the sentence acc.to Mīmāṃsā school.

चैत्रः ग्रामं गच्छति। (व्याकरण)

चैत्र सु ग्राम अम् गम् तिप् (Parts of the sentence)
चैत्रः एकत्वं, पुंस्त्वं ग्रामः कर्मत्वं गमन कर्ता (Meaning)

अभेदः

शाब्दबोधः गमनक्रिया एकत्वविशिष्ट-पुंस्त्वविशिष्ट-कर्त्रभिन्न-चैत्राश्रया,
ग्रामनिष्ठ-कर्मत्वजनिका च।

Activate Windows
Go to Settings to activate Windows.

Fig. 7 Padārthopasthiti of the sentence acc.to Vyākaraṇa School.

• धात्वर्थमुख्यविशेष्यकशाब्दबोधः

कर्ता पुंस्त्वं एकत्वं ग्रामः
चैत्रः कर्मत्वं
गमनम्

Activate Windows
Go to Settings to activate Windows.

Fig. 8 Śābdabodha of the sentence acc.to vyākaraṇa school.