

APPENDIX C

FACULTY OF SOCIAL WORK  
M.S.UNIVERSITY OF BARODA

SOCIOECONOMIC STATUS, INDIVIDUAL MODERNITY AND ACCEPTANCE OF  
FAMILY PLANNING : A STUDY OF THE MOTHERS OF CHILDREN, WHO  
ATTENDED BARODA MUNICIPAL CORPORATION BALWADIES DURING THE  
YEAR 1978

INTERVIEW SCHEDULE FOR THE MOTHERS OF BALWADI CHILDRENIDENTIFICATION :

Schedule No. \_\_\_\_\_ Name of the Investigator : \_\_\_\_\_

Date of Interview : \_\_\_\_\_ Time from : \_\_\_\_\_ to \_\_\_\_\_

Name and address of Balwadi : \_\_\_\_\_

Name of the Child : \_\_\_\_\_

Name and specific  
Address of Respondent : \_\_\_\_\_

INTRODUCTION :

My name is \_\_\_\_\_. I am student of Social Work College of Baroda University. We are contacting mothers of Balwadi Children to know about their families and their opinions about various aspects of life. The purpose of the study is to find out ways, whereby, the Balwadi teachers and parents can work together for the growth and development of child.

I. BACKGROUND DATA :

1. Birth date of child, as reported by parents : \_\_\_\_\_

2. Birth date of child, as recorded in Balwadi: \_\_\_\_\_

3. Birth date of Father (if not known, then age ): \_\_\_\_\_

4. Birth date of Mother (if not known, then age ) \_\_\_\_\_

5. Date of marriage (if not known, then age at marriage) \_\_\_\_\_

Father: \_\_\_\_\_ Mother : \_\_\_\_\_

6. Religion :

1. \_\_\_ Hindu. 2. \_\_\_ Muslim. 3. \_\_\_ Christian

4. \_\_\_ Any other : Specify : \_\_\_\_\_.

7. Mother Tongue :

1. \_\_\_ Gujarati. 2. \_\_\_ Hindi/Urdu. 3. \_\_\_ Marathi

4. \_\_\_ Sindhi 5. \_\_\_ Any other : Specify : \_\_\_\_\_

II. SES SCALE AND FAMILY INFORMATION :

8. Education :

1. School or College Exam. Passed	Year if known	2. Technical or professional exam. passed	Year if known
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Father :

_____	_____	_____	_____
_____	_____	_____	_____

Mother :

_____	_____	_____	_____
_____	_____	_____	_____

9. Occupation :

1. (a) In which organization do you work?

Father : \_\_\_\_\_ Mother : \_\_\_\_\_

(b) Who controls the organisation?

Father : \_\_\_\_\_ Mother : \_\_\_\_\_

2.(a) What is your exact position (designation) in the organisation?

Father \_\_\_\_\_ Mother : \_\_\_\_\_

3. (a) How many persons are your immediate superiors?

Father \_\_\_\_\_ Mother : \_\_\_\_\_

(b) How many persons work under you?

Father : \_\_\_\_\_ Mother : \_\_\_\_\_

10. Income :

1. Your monthly salary or wages?

Father : \_\_\_\_\_ Mother : \_\_\_\_\_

2. Allowances or bonus you get?

Father : \_\_\_\_\_ Mother : \_\_\_\_\_

3. Income from any other source      monthly income

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

11. Siblings of the child.

Relation with the child.

Birth date: if not known then age in month & year as of April, 1978.

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____

12. Relatives of the child :

Relation with the child	Sex	Age
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____

III. HISTORY OF PREGNANCY AND INFANT MORTALITY :

13. (See Siblings and Ask: ) You have \_\_\_\_\_ sons and \_\_\_\_\_ daughters. Were there any pregnancies which resulted in still birth or abortion?

1. \_\_\_ yes      2. \_\_\_ No.

Which Pregnancy?	Still Birth	Abortion
1st Pregnancy	_____	_____
2nd Pregnancy	_____	_____
3rd Pregnancy	_____	_____
4th Pregnancy	_____	_____
5th Pregnancy	_____	_____

14. Have any of your children died?

1. \_\_\_ If yes : Their age and sex.      2. \_\_\_ No.

Male: Age in months: (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

Female: Age in months (i) \_\_\_\_\_ (ii) \_\_\_\_\_ (iii) \_\_\_\_\_

15. Are you currently pregnant?

1. \_\_\_ If yes: which month? \_\_\_\_\_ (GO TO 17).

2. \_\_\_ No (GO TO 16).



possible. Sometimes, lengthy introductions arouse unnecessary curiosity or suspicion. However, you should answer any legitimate questions the respondent has.

2. Words in parenthesis are alternative phrasing for aid in translation
3. In every case the item should be adapted to make sense in the particular situation.
4. If you feel that respondent finds it difficult to comprehend, break the long sentence into two or reword it or provide simple illustrations.
5. At any point, if necessary, provide the following explanation.

"For most of the following questions, four answers are already provided which I will read to you. And you just have to select any one of the four answers. Please, let me clarify that each one of us have our individual opinions and there is no right or wrong answer. So, feel free to give your own opinions".

Readiness for Social Change or Change Orientation(Valuation)

20. (CH-51) In the present period, new things, such as motor cars, railways, aeroplane, electric fans, radios, etc., are being made. Some people say that these things have brought advantages and comfort to our lives. But other say that there have been more disadvantages due to these things.

What is your opinion? These things brought :

1. \_\_\_ more advantages & comfort. 3. \_\_\_ some disadvantages
  2. \_\_\_ some advantages & comfort. 4. \_\_\_ More disadvantages
21. (CH-3) Two twelve-year-old boys took time out from their work in the corn (rice) fields. They were trying to figure out a way to grow the same amount of corn (rice) with fewer hours of work.

1. The father of one boy said : "That is a good thing to think about. Tell me your thoughts about how we should change our ways of growing corn (rice)".
2. The father of the other boy said : "The way to grow corn (rice) is the way we have always done it. Talk about change will waste time but not help."

Which father said the wiser words?

22. (CH-1) In your line of work, do you find that things remain the same from year to year, or is there much change in how things are done, with the bringing in of new machines, tools (seeds, fertilizers), and ways of working?

Would you say in your work from year to year things :

1. \_\_\_ Stay exactly the same.    3. \_\_\_ Change much.
2. \_\_\_ Mostly stay the same.    4. \_\_\_ Change very much.

23. (CH-2) You said that in your work things \_\_\_\_\_

(READ R'S CHOICE FROM ABOVE)

1. \_\_\_ Now some people consider that an advantage.
2. \_\_\_ Some think it is a disadvantage.
3. \_\_\_ Some say it does not matter.
4. \_\_\_ Some say they never thought about it.

What do you say?

Openness to New Experiences :

24. (NE-5) If you were to meet a person who lives in another country a long way off (thousands of Kilometers away), could you understand his way of thinking?

1. \_\_\_ Yes                    2. \_\_\_ No.

25. (NE-3) Do you like to meet (enjoy meeting) new people or would you prefer to spend your time with people you already know?

1. \_\_\_ Meet new people.    2. \_\_\_ Prefer people already known.

26. (NE-1) Suppose you could get along well enough (where you are now), earning enough to provide food and other necessities for yourself and your family. Would you be willing to move to another place far from here where the language and other customs are different. If you could live twice as well there?

1. \_\_\_ Move                      2. \_\_\_ Stay

27. (NE-6) What is the longest trip you ever made as an adult?

From \_\_\_\_\_ to \_\_\_\_\_ = Number of Kilometers/Miles \_\_\_\_\_

1. \_\_\_ Within the District.      3. \_\_\_ Within the country.  
2. \_\_\_ Within the State.        4. \_\_\_ Foreign country.

Efficacy :

28. (EF-12) Which is most important for the future of India?

1. \_\_\_ The hard work of the people.  
2. \_\_\_ Good planning on the part of the Government.  
3. \_\_\_ God's help.      4. \_\_\_ Good luck.

29. (EF-14) Learned men (scholars, scientists) in the Universities are studying such things as what determines whether a baby is a boy or girl and how it is that a seed turns into a plant.

Do you think that these investigations (studies) are :

1. \_\_\_ All very good (beneficial)    3. \_\_\_ All somewhat harmful.  
2. \_\_\_ All somewhat good (beneficial).    4. \_\_\_ All very harmful.

30. (EF-2) Some say that accidents are due mainly to bad luck.

Other say accidents can be prevented by sufficient care.

1. \_\_\_ Entirely on luck.      3. \_\_\_ Mainly on carefulness.  
2. \_\_\_ Mainly on luck.        4. \_\_\_ Entirely on carefulness.

31. (EF-3) Some say that getting ahead in life depends on destiny. Others say that it depends on the person's own efforts.

Do you think a position a man reaches in life depends more on fate or more on one's own efforts?

1. \_\_\_ Entirely on fate.    3. \_\_\_ Only partly on own efforts.
2. \_\_\_ Only partly on fate. 4. \_\_\_ Entirely on own efforts.

Planning Valuation :

32. (PL-4) People are different in how much they like to plan and arrange their affairs (lives) in advance. Would you say that you yourself prefer :
  1. \_\_\_ to plan ahead carefully in most matters.
  2. \_\_\_ to plan ahead only on a few matters.
  3. \_\_\_ More to let things come without worrying (too much) ahead.
  
33. (PL-9) Some people say a boy should be taught to handle things as they come up without bothering much about thinking ahead. Others say a boy must be taught to plan and arrange things in advance. What do you think a boy should be taught?
  1. \_\_\_ To handle all things as they come up.
  2. \_\_\_ To take most things as they come up.
  3. \_\_\_ To try to plan most things ahead.
  4. \_\_\_ To try to plan all things ahead.
  
34. (TI-5) Suppose a friend who said he would meet you at noon did not come right on time. How long would it be after which you would consider him to be a little (somewhat) late? after \_\_\_\_\_ minutes.
  
35. (TI-4) Some people think that a factory (use "Office", "Shop", "Household work" depending upon R's occupation) should be run with a strict time schedule of work. Others think there should be less concern with time in a factory. Do you feel that having a strict time schedule in a factory, in general is :
  1. \_\_\_ Good and necessary.    2. \_\_\_ A pity, but necessary.
  3. \_\_\_ Bad and unnecessary.

Mass Media :

36. (MM-10) Which of these (following) kind of news interest you most?
1. \_\_\_ World events (Happenings in other countries).
  2. \_\_\_ The nation
  3. \_\_\_ Your home town (or village)
  4. \_\_\_ Sports
  5. \_\_\_ Religious (or tribal, cultural) events (ceremonies) or festivals.
37. (MM-5) How often do you (usually) get news and information from newspapers?
1. \_\_\_ Everyday
  2. \_\_\_ Few times a week.
  3. \_\_\_ Occasionally (rarely)
  4. \_\_\_ Never.
38. (MM) How often do you usually get news and information from radio?
1. \_\_\_ Every day
  2. \_\_\_ A few times a week
  3. \_\_\_ Rarely
  4. \_\_\_ Never
39. (AC-6) Have you ever (thought over so much) gotten so highly concerned (involved) regarding some public issue (such as...) that you really wanted to do something about it?
1. \_\_\_ Frequently
  2. \_\_\_ Few times.
  3. \_\_\_ Never
40. (AC-1) Do you belong to any organization (Associations, clubs, such as, social clubs, unions, church organizations) political groups or other groups?
1. \_\_\_ Yes
  2. \_\_\_ No
- If "Yes", what are the names of all organizations you belong to? (Scored for number of organizations).
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
41. (CI-13) What should most qualify a man to hold high office?
1. \_\_\_ Coming from (right, distinguished or high) family background.

2. \_\_\_ Devotion to the old and (Revered) time-honored ways.
  3. \_\_\_ Being the most popular among the people.
  4. \_\_\_ High education and special knowledge.
42. (GO-1) Would you tell me what are the biggest problems you see facing India? (Scored for number of problems or words in answer).
1. \_\_\_\_\_
  2. \_\_\_\_\_
  3. \_\_\_\_\_
43. (AS-1) If schooling is freely available (if there were no kinds of obstacles) how much schooling (years of education) do you think children of people like yourself should have?
1. Number of years of schooling for son : \_\_\_\_\_ years
  2. Number of years of schooling for daughter: \_\_\_\_\_ years.
44. (FS-3)
1. Some people say that it is necessary for a man and his wife to limit the number of children to be born so they take better care of those they do have (already have).
  2. Others say that it is wrong for a man and wife purposefully (voluntarily) to limit the number of children to be born.
- Which of these opinions do you agree with more?
45. (RE-12) Do you think a man can be truly good without any religion at all?
1. \_\_\_ Yes
  2. \_\_\_ No
46. (IN-7) Where is (in what country is the city of) Washington/Moscow/London? (Scored correct or incorrect).